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Commissioner of Patents  
Washington, D.C. 20231

Facsimile: ~~703/672-9527~~

HAND DELIVERED

Examiner: **Charles Kyle**  
Art Unit 3624

Re: Application # 09/866,652  
Proposed Amendment

**RECEIVED**

JAN 21 2003

**GROUP 3600**

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TECHNOLOGY CENTER 3600  
03 JAN 14 AM 11:31

14 January 2003

Dear Sir/Madam,

Following please find the following materials associated with the above identified application for patent:

Proposed Amendment A - Marked Up Version on: 1 sheet;

Proposed Amendment A - Clean Version on: 1 sheet;

Identification of Support in Specification for Amendment on: 3 sheets;

Total: 5 sheets.

Please forward the above described materials to the above identified examiner for filing in the above identified application for patent and for said examiner's review prior to a personal interview scheduled for 10 am Tuesday 21 January 2003, one week from today.

Thank you for your service;

Respectfully yours,

Peter Gibson, Reg. #34,605  
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